PARK CITY MUNICIPAL CORPORATION HISTORIC PRESERVATION BOARD CITY COUNCIL CHAMBERS April 6, 2016



AGENDA

SITE VISIT – 4:00 PM – No discussion or action will be taken on site. 1406 Park Avenue – Site Visit will be at 4:00 PM 1055 Norfolk Avenue – Site Visit will be at 4:30 PM		
MEETING CALLED TO ORDER AT 5:00 PM ROLL CALL		
ADOPTION OF MINUTES OF March 2, 2016		
STAFF/BOARD COMMUNICATIONS AND DISCLOSURES		
REGULAR AGENDA – Discussion and possible action as outlined below		
1406 Park Avenue – Determination of Significance	PL-15-02883	51
Public hearing and possible action	Planner	
	Grahn	
1259 Norfolk Avenue – Determination of Significance	PL-15-02645	91
Public hearing and possible action	Planner	
	Turpen	
1055 Norfolk Avenue - Material Deconstruction - Significant designation. The	PL-15-02827	177
applicant is proposing a remodel restoration: Raise the house, restore existing	Planner	
historic home, add basement and garage and rear addition.	Astorga	
Public hearing and possible action		
3000 N. Highway 224 McPolin Barn - Material Deconstruction - Removal of	PL-16-03117	279
portions of the historic roof to accommodate structural upgrades and removal	Planner	
of boarded windows to accommodate historically compatible windows.	Turpen	
Public hearing and possible action		
2000 N. History 224 McDalin David, Church and Linguada and Destantion - UDD	DI 10 00117	447
3000 N. Highway 224 McPolin Barn - Structural Upgrade and Restoration – HPB	PL-16-03117 Planner	417
to participate in the design review of the City owned project designated as		
Landmark on the Historic Sites Inventory.	Turpen	
Public hearing and possible action		
Historic Preservation Updates— Review with HPB in preparation for 4.14.16	Planner	463
City Council quarterly update on Design Guidelines, Material Deconstruction	Grahn	100
applications, HPB's authority to conduct design reviews, and Historic Site	5101111	
Inventory (HSI) Updates.		

Discussion item only, no action taken

Annual Preservation Award - Staff recommends the Historic Preservation Board
choose one (1) awardee for the annual Preservation Award, select three (3)GI-15-02972473members to form an Artist Selection Committee, and discuss awarding
commemorative plaques.Grahn

Public hearing and possible action

ADJOURN

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during the meeting should notify the Park City Planning Department at (435) 615-5060 24 hours prior to the meeting.